1	49-R-49		
2			
3	A Resolution to Recognize the Strategic Value of Waterman Agricultural and Natural		
4	Resource Laboratory		
5 6	David Glass (for himself, Rechal Williams, Mikevyle Rodey, and Carle Gracia) introduced the		
7	David Glass (for himself, Rachel Williams, Mikayla Bodey, and Carla Gracia) introduced the following resolution to the Steering Committee, where it passed.		
8	ronowing resolution to the Steering Committee, where it passed.		
9	* * *		
10			
11	Whereas the Undergraduate Student Government represents all undergraduate students at The		
12	Ohio State University, and		
13			
14	Whereas the College of Food, Agricultural, and Environmental Sciences, operates Waterman		
15	Agricultural and Natural Resource Laboratory (hereafter referred to as "Waterman Farm"), a 261		
16	acre production facility, on the Columbus Campus of The Ohio State University, and		
17			
18	Whereas Waterman Farm serves as an instructional learning laboratory for undergraduate		
19	students ² in many disciplines such as: agriculture, environment and natural resources, turfgrass		
20	management, and more, and		
21	Who was a Waterman Form is a leavelehorstory for more than 40 diverse conjugational and natural		
22 23	Whereas Waterman Farm is a key laboratory for more than 40 diverse agricultural and natural resource research projects being conducted at The Ohio State University, ³ and		
23 24	resource research projects being conducted at The Onio State Oniversity, and		
25	Whereas Waterman Farm provides local and statewide community outreach through projects		
26	and partnerships, 4 and		
27	man parameter, and		
28	Whereas Waterman Farm is expanding its outreach and community engagement through Ohio		
29	State Extension with demonstration gardens, urban farm enterprises, and nutrition kitchen day		
30	camps, ⁵ and		
31			
32	Whereas Waterman Farm supplies local food products to undergraduate students through dining		
33	services, ⁶ and		
34			
35	Whereas Waterman Farm may play a key role in the President's Sustainability Goals, namely to		
36	provide 40 percent locally-sourced food by 2025, ⁷ and		
	1 http://watermanfarm.osu.edu/about		
	http://watermanfarm.osu.edu/what-we-do		
	³ http://watermanfarm.osu.edu/what-we-do		
	http://watermanfarm.osu.edu/what-we-do https://news.osu.edu/news/2016/08/11/5-million-gift-gives-osu-extension-new-facility-at-waterman-site/		
	http://watermanfarm.osu.edu/what-we-do		

37			
38	Whereas The Ohio State University and the College of Food, Agricultural, and Environmental		
39	Sciences are undergoing strategic physical planning visions; such as Framework 2.0 and internal		
40	college planning, and		
41			
42	Whereas Framework 2.0 is a planning vision for physical spaces on The Ohio State University's		
43	Columbus Campus, ⁸ and		
44			
45	Whereas Framework 2.0 is a vision for achieving "research, teaching, and learning" potential at		
46	The Ohio State University;		
47			
48	Therefore Let it Be Resolved that the Undergraduate Student Government encourages The		
49	Ohio State University to continue recognizing the important role of the Waterman Agricultural		
50	and Natural Resource Laboratory in achieving research, teaching, and learning excellence at The		
51 52	Ohio State University, and		
53	Lat it Further Re Resolved that Un	dergraduate Student Government encourages The Ohio State	
54	Let it Further Be Resolved that Undergraduate Student Government encourages The Ohio State University to consider Waterman Farm as a long term strategic asset in achieving goals of		
55	excellence in any physical planning visions undertaken by The Ohio State University.		
56	executive in any physical planning	visions undertaken by the Onio State Oniversity.	
57			
58	Floor Vote: Passed.		
59			
60			
61			
62 63	Gerard C. Basalla	Mielle M. BiScala	
64	Gerard Basalla	Danielle Di Scala	
65	President	Vice President	
66			
67			
68			
69	Date Adopted:2/15/17	Date Terminated:	

⁷ https://www.osu.edu/initiatives/sustainability/
8 https://pare.osu.edu/framework
9 https://president.osu.edu/presidents/drake/news-and-notes/2017/2017-university-address.html