



## **George Bernard Speaker**

2094B Ohio Union  
1739 N. High Street  
Bernard.306@osu.edu

**57<sup>th</sup> General Assembly**  
Autmn 2024, Session 8  
September 11<sup>th</sup>, 2024

### **I. Opening**

- a. Call to Order
- b. Land Acknowledgment
- c. Attendance
- d. Swearing in of Alternates
- e. Approval of Minutes

### **II. Open Forum for the Public**

- a. Mekateko Mathebula (ABTS Liaison)

### **III. Executive Report**

- a. *President Bobby McAlpine and Vice President Justin Robinson*

### **IV. Updates**

- a. *Speaker George Bernard*
- b. *Parliamentarian Oliver Griffith*
- c. *Secretary Lily Evans*

### **V. Committee Reports**

- a. Allocations Committee
- b. Oversight Committee
- c. Issue Committee Reports
  - i. Academic Affairs
  - ii. Black Caucus
  - iii. Health and Safety
  - iv. Governmental Relations
  - v. Justice and Equity
  - vi. Student Affairs



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vii. Sustainability

**VI. Old Business**

- a. Standing Committee Elections
  - i. Oversight Committee (6)

**VII. New Business**

- a. Vacancy Applications

**VIII. Announcements**

**IX. Adjournment**