



## **George Bernard Speaker**

2094B Ohio Union  
1739 N. High Street  
Bernard.306@osu.edu

**57<sup>th</sup> General Assembly**  
Spring 2025, Session 19  
January 22<sup>nd</sup>, 2025

### **I. Opening**

- a. Call to Order
- b. Land Acknowledgment
- c. Attendance
- d. Swearing in of Alternates
- e. Approval of Minutes

### **II. Open Forum for the Public**

### **III. Executive Report**

- a. *President Bobby McAlpine and Vice President Justin Robinson*

### **IV. Updates**

- a. *Speaker George Bernard*
- b. *Parliamentarian Oliver Griffith*
- c. *Secretary Lily Evans*

### **V. Committee Reports**

- a. Allocations Committee
- b. Oversight Committee
- c. Issue Committee Reports
  - i. Academic Affairs
  - ii. Black Caucus
  - iii. Health and Safety
  - iv. Governmental Relations
  - v. Justice and Equity
  - vi. Student Affairs
  - vii. Sustainability



**George Bernard  
Speaker**

2094B Ohio Union  
1739 N. High Street  
Bernard.306@osu.edu

**57<sup>th</sup> General Assembly**  
Spring 2025, Session 19  
January 22<sup>nd</sup>, 2025

**VI. Old Business**

a. Justice and Equity Legislative Coordinator Election

**VII. New Business**

a. 57-R-18: A Resolution to Express the Undergraduate Student Government's  
Support for Ohio State Students Working at Polling Locations

b. 57-R-21: A Resolution to Urge the University to Support OTL

c. 57-R-22: A Resolution to Update the University's "A" Reporting to the Law  
School Admission Council

**VIII. Announcements**

**IX. Adjournment**